

GRANDEUR (‘AZAMAT)

1. Praise be to Thee, to Whom the tongues of all created things have, from eternity, called, and yet failed to attain the heaven of Thine eternal holiness and **grandeur**. The eyes of all beings have been opened to behold the beauty of Thy radiant countenance, yet none hath succeeded in gazing on the brightness of the light of Thy face. The hands of them that are nigh unto Thee have, ever since the foundation of Thy glorious sovereignty and the establishment of Thy holy dominion, been raised suppliantly towards Thee, yet no one hath been able to touch the hem of the robe that clotheth Thy Divine and sovereign Essence. And yet none can deny that Thou hast ever been, through the wonders of Thy generosity and bounty, supreme over all things, art powerful to do all things, and art nearer unto all things than they are unto themselves.

Prayers and Meditations, pp. 87-88

2. By Thy glory, O my God! Though I recognize and firmly believe that no description which any except Thyself can give of Thee can beseem Thy **grandeur**, and that no glory ascribed to Thee by any save Thyself can ever ascend into the atmosphere of Thy presence, yet were I to hold my peace, and cease to glorify Thee and to recount Thy wondrous glory, my heart would be consumed, and my soul would melt away.

Prayers and Meditations, pp. 194-195

3. Sanctified be the Lord of all mankind, at the mention of Whose name all the atoms of the earth have been made to vibrate, and the Tongue of **Grandeur** hath been moved to disclose that which had been wrapt in His knowledge and lay concealed within the treasury of His might. He, verily, through the potency of His name, the Mighty, the All-Powerful, the Most High, is the ruler of all that is in the heavens and all that is on earth.

Tablets of Bahá'u'lláh, p. 5; *Gleanings*, pp. 16-17

4. And also He saith: “Know thou with absolute certainty, and through the firmly established and most irrevocable decree, that He -- exalted be His glory, and magnified be His might, and sanctified be His holiness, and glorified be His **grandeur**, and lauded be His ways, maketh each thing to be known through its own self; who then can know Him through any one except Himself?”

Epistle to the Son of the Wolf, p. 153

5. Praised be Thou, O my God! This servant of Thine testifieth that naught else except Thee can ever express Thee, nor canst Thou be described by any one save Thyself. The thoughts of them that have recognized Thy reality, however much they may ascend towards the heaven of Thy praise, can never hope to pass beyond the bounds which, by Thy behest and decree, have been fixed within their own hearts. How can the creature who is as nothing comprehend Him Who is the Ancient of Days, or succeed in describing the full measure of His sovereignty, His glory, and His **grandeur**? Nay, and to this Thou Thyself dost witness, O Thou Who art the Governor of nations! Every created thing hath recognized its own impotence, and the power of Thy might, and hath confessed its own abasement and Thy great glory.

Prayers and Meditations, p. 229

6. I beseech Thee, O Thou Who art the Lord of the worlds, and the Beloved of such as have recognized Thee, and the Desire of all that are in heaven and on earth, by Thy Name through which the cry of every suppliant hath ascended into the heaven of Thy transcendent holiness, through which every seeker hath soared to the sublilities of Thy unity and **grandeur**, through which the imperfect have been perfected, and the abased exalted, and the tongue of every stammerer unloosed, and the sick made whole, and whatever was unworthy of Thy highness and beseemed not Thy greatness and Thy sovereignty made acceptable unto Thee,--I beseech Thee to aid us by Thine invisible hosts and by a company of the angels of Thy Cause. Do Thou, then, accept the works we have performed for love of Thee, and for the sake of Thy pleasure. Cast us not away, O my God, from the door of Thy mercy, and break not our hopes in the wonders of Thy grace and favors.

Prayers and Meditations, p. 173

7. I am well aware, O my Lord, that I have been so carried away by the clear tokens of Thy loving-kindness, and so completely inebriated with the wine of Thine utterance, that whatever I behold I readily discover that it maketh Thee known unto me, and it remindeth me of Thy signs, and of Thy tokens, and of Thy testimonies. By Thy glory! Every time I lift up mine eyes unto Thy heaven, I call to mind Thy highness and Thy loftiness, and Thine incomparable glory and greatness; and every time I turn my gaze to Thine earth, I am made to recognize the evidences of Thy power and the tokens of Thy bounty. And when I behold the sea, I find that it speaketh to me of Thy majesty, and of the potency of Thy might, and of Thy sovereignty and Thy **grandeur**. And at whatever time I contemplate the mountains, I am led to discover the ensigns of Thy victory and the standards of Thine omnipotence.

Prayers and Meditations, pp. 271-272

8. How great is Thy power! How exalted Thy sovereignty! How lofty Thy might! How excellent Thy majesty! How supreme is Thy **grandeur**--a **grandeur** which He Who is Thy Manifestation hath made known and wherewith Thou hast invested Him as a sign of Thy generosity and bountiful favor. I bear witness, O my God, that through Him Thy most resplendent signs have been uncovered, and Thy mercy hath encompassed the entire creation. But for Him, how could the Celestial Dove have uttered its songs or the Heavenly Nightingale, according to the decree of God, have warbled its melody?

Prayers and Meditations, p. 295

9. I testify unto that whereunto have testified all created things, and the Concourse on high, and the inmates of the all-highest Paradise, and beyond them the Tongue of **Grandeur** itself from the all-glorious Horizon, that Thou art God, that there is no God but Thee, and that He Who hath been manifested is the Hidden Mystery, the Treasured Symbol, through Whom the letters B and E (Be) have been joined and knit together. I testify that it is He Whose name hath been set down by the Pen of the Most High, and Who hath been mentioned in the Books of God, the Lord of the Throne on high and of earth below.

Prayers and Meditations, p. 321

10. God testifieth that there is none other God but Him and that He Who hath appeared is the Hidden Mystery, the Treasured Symbol, the Most Great Book for all peoples, and the Heaven of

bounty for the whole world. He is the Most Mighty Sign amongst men and the Dayspring of the most august attributes in the realm of creation. Through Him hath appeared that which had been hidden from time immemorial and been veiled from the eyes of men. He is the One Whose Manifestation was announced by the heavenly Scriptures, in former times and more recently. Whoso acknowledgeth belief in Him and in His signs and testimonies hath in truth acknowledged that which the Tongue of **Grandeur** uttered ere the creation of earth and heaven and the revelation of the Kingdom of Names. Through Him the ocean of knowledge hath surged amidst mankind and the river of divine wisdom hath gushed out at the behest of God, the Lord of Days.

Tablets of Bahá'u'lláh, p. 47

11. These are the melodies, sung by Jesus, Son of Mary, in accents of majestic power in the Ridvan of the Gospel, revealing those signs that must needs herald the advent of the Manifestation after Him. In the first Gospel according to Matthew it is recorded: And when they asked Jesus concerning the signs of His coming, He said unto them: "Immediately after the oppression of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the earth shall be shaken: and then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet." Rendered into the Persian tongue, the purport of these words is as follows: When the oppression and afflictions that are to befall mankind will have come to pass, then shall the sun be withheld from shining, the moon from giving light, the stars of heaven shall fall upon the earth, and the pillars of the earth shall quake. At that time, the signs of the Son of man shall appear in heaven, that is, the promised Beauty and Substance of life shall, when these signs have appeared, step forth out of the realm of the invisible into the visible world. And He saith: at that time, all the peoples and kindreds that dwell on earth shall bewail and lament, and they shall see that divine Beauty coming from heaven, riding upon the clouds with power, **grandeur**, and magnificence, sending His angels with a great sound of a trumpet.

Kitáb-i-Íqán, pp. 24-25

12. The praise which hath dawned from Thy most august Self, and the glory which hath shone forth from Thy most effulgent Beauty, rest upon Thee, O Thou Who art the Manifestation of **Grandeur**, and the King of Eternity, and the Lord of all who are in heaven and on earth! I testify that through Thee the sovereignty of God and His dominion, and the majesty of God and His **grandeur**, were revealed, and the Day-Stars of ancient splendor have shed their radiance in the heaven of Thine irrevocable decree, and the Beauty of the Unseen hath shone forth above the horizon of creation. I testify, moreover, that with but a movement of Thy Pen Thine injunction "Be Thou" hath been enforced, and God's hidden Secret hath been divulged, and all created things have been called into being, and all the Revelations have been sent down.

Prayers and Meditations, pp. 310-311

13. Ages rolled away, until they attained their consummation in this, the Lord of days, the Day whereon the Day Star of the Bayan manifested itself above the horizon of mercy, the Day in which the Beauty of the All-Glorious shone forth in the exalted person of 'Ali-Muhammad, the Báb. No sooner did He reveal Himself, than all the people rose up against Him. By some He was denounced as one that hath uttered slanders against God, the Almighty, the Ancient of Days.

Others regarded Him as a man smitten with madness, an allegation which I, Myself, have heard from the lips of one of the divines. Still others disputed His claim to be the Mouthpiece of God, and stigmatized Him as one who had stolen and used as his the words of the Almighty, who had perverted their meaning, and mingled them with his own. The Eye of **Grandeur** weepeth sore for the things which their mouths have uttered, while they continue to rejoice upon their seats.

Gleanings, pp. 145-146

14. He it is, O my God, about Whom Thou hast said: "But for Thee the Scriptures would have remained unrevealed, and the Prophets unsent." And no sooner had He, by Thy behest, been manifested and spoken forth Thy praise, than the wicked doers among Thy creatures compassed Him round, with the swords of hate drawn against Him, O Thou the Lord of all names! Thou well knowest what befell Him at the hands of such as have rent asunder the veil of Thy **grandeur**, and cast behind their backs Thy Covenant and Thy Testament, O Thou Who art the Maker of the heavens! He is the One for Whose sake Thou (the Báb) hast yielded Thy life, and hast consented to be touched by the manifold ills of the world that He may manifest Himself, and summoned all mankind in His name. As soon as He came down, however, from the heaven of majesty and power, Thy servants stretched out against Him the hands of cruelty and sedition, and caused Him to be afflicted with such troubles that the scrolls of the world are insufficient to contain a full recital of them.

Prayers and Meditations, pp. 39-40

15. Upon Our arrival in 'Iraq We found the Cause of God sunk in deep apathy and the breeze of divine revelation stilled. Most of the believers were faint and dispirited, nay utterly lost and dead. Hence there was a second blast on the Trumpet, whereupon the Tongue of **Grandeur** uttered these blessed words: 'We have sounded the Trumpet for the second time.' Thus the whole world was quickened through the vitalizing breaths of divine revelation and inspiration.

Tablets of Bahá'u'lláh, p. 131

16. Bethlehem is astir with the Breeze of God. We hear her voice saying: 'O most generous Lord! Where is Thy great glory established? The sweet savours of Thy presence have quickened me, after I had melted in my separation from Thee. Praised be Thou in that Thou hast raised the veils, and come with power in evident glory.' We called unto her from behind the Tabernacle of Majesty and **Grandeur**: 'O Bethlehem! This Light hath risen in the orient, and travelled towards the occident, until it reached thee in the evening of its life. Tell Me then: Do the sons recognize the Father, and acknowledge Him, or do they deny Him, even as the people aforetime denied Him (Jesus)?' Whereupon she cried out saying: 'Thou art, in truth, the All-Knowing, the Best-Informed.' Verily, We behold all created things moved to bear witness unto Us. Some know Us and bear witness, while the majority bear witness, yet know Us not.

Tablets of Bahá'u'lláh, pp. 14-15; *Proclamation of Bahá'u'lláh*, pp. 96-97

17. Say: Verily a word hath gone forth in favor from the most great Tablet and God has adorned It with the mantle of Himself, and made it sovereign over all in the earth and a sign of His **grandeur** and omnipotence among the creatures; in order that, through it, the people shall praise their Lord, the mighty, the powerful, the wise; and that, through it, they shall glorify their creator

and sanctify the self of God which standeth within all things. Verily, this is naught but a Revelation upon the part of the wise, the ancient One!

Bahá'í World Faith, p. 205

18. Lauded be Thy name, O Lord my God! Thou dost witness that Thy will hath prevailed over all created things, and Thy mercy hath surpassed all who are in heaven and on earth. And when Thou didst purpose to unveil Thy sovereignty, and to glorify Thy word, and to reveal Thy bounteousness and mercy, Thou didst raise up one of Thy servants, and didst choose Him above all Thy creatures, and didst single Him out for Thy purpose, and didst clothe Him with the robe of Thy guidance, and didst immerse Him beneath the seas of Thy majesty and **grandeur**, and didst sanctify Him from all that beseemeth not the greatness of Thy glory and the power of Thy might, and didst bid Him to cry out before all that are in heaven and on earth, and summon the multitudes to the Manifestation of Thy Self and the Revealer of Thy signs.

Prayers and Meditations, pp. 96-97

19. This is a Tablet sent down by the All-Merciful from the Kingdom of utterance unto all that dwell on earth. Happy is the man who hearkeneth and heedeth and woe betide him who hath erred and doubted. This is the Day that hath been illumined by the effulgent light of the Countenance of God--the Day when the Tongue of **Grandeur** is calling aloud: The Kingdom is God's, the Lord of the Day of Resurrection.

Tablets of Bahá'u'lláh, p. 253

20. Emerge from behind the veil, by the leave of thy Lord, the All-Glorious, the Most Powerful, and seize, before the eyes of those who are in the heavens and those who are on the earth, the Chalice of Immortality, in the name of thy Lord, the Inaccessible, the Most High, and quaff thy fill, and be not of them that tarry. I swear by God! The moment thou touchest the Cup with thy lips, the Concourse on high will acclaim thee saying, "Drink with healthy relish, O man that hast truly believed in God!" and the inhabitants of the Cities of Immortality will cry out, "Joy be to thee, O thou that hast drained the Cup of His love!" and the Tongue of **Grandeur** will hail thee, "Great is the blessedness that awaiteth thee, O My servant, for thou hast attained unto that which none hath attained, except such as have detached themselves from all that is in the heavens and all that is on the earth, and who are the emblems of true detachment."

Gleanings, pp. 148-149

21. The Tongue of **Grandeur** saith: By Myself that speaketh the truth! In this most mighty Revelation all the Dispensations of the past have attained their highest and final consummation. Whoso layeth claim to a Revelation after Him, such a man is assuredly a lying impostor. We pray God that He may graciously assist him to retract and repudiate such claim. Should he repent, God will no doubt forgive him. If, however, he persisteth in his error, God will assuredly send down one who will deal mercilessly with him. He, verily, is the Almighty, the Most Powerful.

Gleanings, p. 244

22. The story is told of a mystic knower, who went on a journey with a learned grammarian as his companion. They came to the shore of the Sea of **Grandeur**. The knower straightway flung himself into the waves, but the grammarian stood lost in his reasonings, which were as words

that are written on water. The knower called out to him, “Why dost thou not follow?” The grammarian answered, “O Brother, I dare not advance. I must needs go back again.” Then the knower cried, “Forget what thou didst read in the books of Sibavayh and Qawlavayh, of Ibn-i-Hajib and Ibn-i-Malik, and cross the water.”

The Four Valleys, p. 51

23. Know thou that he is truly learned who hath acknowledged My Revelation, and drunk from the Ocean of My knowledge, and soared in the atmosphere of My love, and cast away all else besides Me, and taken firm hold on that which hath been sent down from the Kingdom of My wondrous utterance. He, verily, is even as an eye unto mankind, and as the spirit of life unto the body of all creation. Glorified be the All-Merciful Who hath enlightened him, and caused him to arise and serve His great and mighty Cause. Verily, such a man is blessed by the Concourse on high, and by them who dwell within the Tabernacle of **Grandeur**, who have quaffed My sealed Wine in My Name, the Omnipotent, the All-Powerful. If thou be of them that occupy such a sublime station, produce then a sign from God, the Creator of the heavens. And shouldst thou recognize thy powerlessness, do thou rein in thy passions, and return unto thy Lord, that perchance He may forgive thee thy sins which have caused the leaves of the Divine Lote-Tree to be burnt up, and the Rock to cry out, and the eyes of men of understanding to weep.

Epistle to the Son of the Wolf, p. 83; *Tablets of Bahá'u'lláh*, pp. 207-208

24. Glory to Thee, O Thou Who art the Lord of all worlds, and the Beloved of all such as have recognized Thee! Thou seest me sitting under a sword hanging on a thread, and art well aware that in such a state I have not fallen short of my duty towards Thy Cause, nor failed to shed abroad Thy praise, and declare Thy virtues, and deliver all Thou hadst prescribed unto me in Thy Tablets. Though the sword be ready to fall on my head, I call Thy loved ones with such a calling that the hearts are carried away towards the horizon of Thy majesty and **grandeur**.

Prayers and Meditations, pp. 170-171

25. It is incumbent upon every man, in this Day, to hold fast unto whatsoever will promote the interests, and exalt the station, of all nations and just governments. Through each and every one of the verses which the Pen of the Most High hath revealed, the doors of love and unity have been unlocked and flung open to the face of men. We have erewhile declared -- and Our Word is the truth --: “Consort with the followers of all religions in a spirit of friendliness and fellowship.”

Whatsoever hath led the children of men to shun one another, and hath caused dissensions and divisions amongst them, hath, through the revelation of these words, been nullified and abolished. From the heaven of God's Will, and for the purpose of ennobling the world of being and of elevating the minds and souls of men, hath been sent down that which is the most effective instrument for the education of the whole human race. The highest essence and most perfect expression of whatsoever the peoples of old have either said or written hath, through this most potent Revelation, been sent down from the heaven of the Will of the All-Possessing, the Ever-Abiding God. Of old it hath been revealed: “Love of one's country is an element of the Faith of God.” The Tongue of **Grandeur** hath, however, in this day of His manifestation proclaimed: “It is not his to boast who loveth his country, but it is his who loveth the world.” Through the power released by these exalted words He hath lent a fresh impulse, and set a new

direction, to the birds of men's hearts, and hath obliterated every trace of restriction and limitation from God's holy Book.

Tablets of Bahá'u'lláh, pp. 87-88; *Gleanings*, pp. 94-96

26. Every nation must have a high regard for the position of its sovereign, must be submissive unto him, must carry out his behests, and hold fast his authority. The sovereigns of the earth have been and are the manifestations of the power, the **grandeur** and the majesty of God. This Wronged One hath at no time dealt deceitfully with anyone. Every one is well aware of this, and beareth witness unto it. Regard for the rank of sovereigns is divinely ordained, as is clearly attested by the words of the Prophets of God and His chosen ones.

Epistle to the Son of the Wolf, p. 89

27. Hearken ye, O Rulers of America and the Presidents of the Republics therein, unto that which the Dove is warbling on the Branch of Eternity: There is none other God but Me, the Ever-Abiding, the Forgiving, the All-Bountiful. Adorn ye the temple of dominion with the ornament of justice and of the fear of God, and its head with the crown of the remembrance of your Lord, the Creator of the heavens. Thus counselleth you He Who is the Dayspring of Names, as bidden by Him Who is the All-Knowing, the All-Wise. The Promised One hath appeared in this glorified Station, whereat all beings, both seen and unseen, have rejoiced. Take ye advantage of the Day of God. Verily, to meet Him is better for you than all that whereon the sun shineth, could ye but know it. O concourse of rulers! Give ear unto that which hath been raised from the Dayspring of **Grandeur**: Verily, there is none other God but Me, the Lord of Utterance, the All-Knowing. Bind ye the broken with the hands of justice, and crush the oppressor who flourisheth with the rod of the commandments of your Lord, the Ordainer, the All-Wise.

Proclamation of Bahá'u'lláh, p. 63; *The Kitáb-i-Áqdas*, K88

28. Strive, O people, to gain admittance into this vast Immensity for which God ordained neither beginning nor end, in which His voice hath been raised, and over which have been wafted the sweet savors of holiness and glory. Divest not yourselves of the Robe of **grandeur**, neither suffer your hearts to be deprived of remembering your Lord, nor your ears of hearkening unto the sweet melodies of His wondrous, His sublime, His all-compelling, His clear, and most eloquent voice.

Gleanings, p. 107

29. Blessed art thou, O My name, inasmuch as thou hast entered Mine Ark, and art speeding, through the power of My sovereign and most exalted might, on the ocean of **grandeur**, and art numbered with My favored ones whose names the Finger of God hath inscribed. Thou hast quaffed the cup which is life indeed from the hands of this Youth, around Whom revolve the Manifestations of the All-Glorious, and the brightness of Whose presence they Who are the Day Springs of Mercy extol in the day time and in the night season.

Gleanings, p. 302

30. Whoso cleaveth to justice, can, under no circumstances, transgress the limits of moderation. He discerneth the truth in all things, through the guidance of Him Who is the All-Seeing. The civilization, so often vaunted by the learned exponents of arts and sciences, will, if allowed to overleap the bounds of moderation, bring great evil upon men. Thus warneth you He Who is the

All-Knowing. If carried to excess, civilization will prove as prolific a source of evil as it had been of goodness when kept within the restraints of moderation. Meditate on this, O people, and be not of them that wander distraught in the wilderness of error. The Day is approaching when its flame will devour the cities, when the Tongue of **Grandeur** will proclaim: "The Kingdom is God's, the Almighty, the All-Praised!"

Gleanings, pp. 342-343

31. O SON OF MAN!

My majesty is My gift to thee, and My **grandeur** the token of My mercy unto thee. That which becometh Me none shall understand, nor can anyone recount. Verily, I have preserved it in My hidden storehouses and in the treasuries of My command, as a sign of My loving-kindness unto My servants and My mercy unto My people.

The Hidden Words, Arabic #65

32. After journeying through the planes of pure contentment, the traveler cometh to THE VALLEY OF WONDERMENT and is tossed in the oceans of **grandeur**, and at every moment his wonder groweth. Now he seeth the shape of wealth as poverty itself, and the essence of freedom as sheer impotence. Now is he struck dumb with the beauty of the All-Glorious; again is he wearied out with his own life. How many a mystic tree hath this whirlwind of wonderment snatched by the roots, how many a soul hath it exhausted. For in this Valley the traveler is flung into confusion, albeit, in the eye of him who hath attained, such marvels are esteemed and well beloved. At every moment he beholdeth a wondrous world, a new creation, and goeth from astonishment to astonishment, and is lost in awe at the works of the Lord of Oneness.

The Seven Valleys, pp. 31-32

33. We make mention of him who hath been attracted by Our Call when it was raised from the summit of transcendent glory and hath set his face towards God, the Lord of creation. He is numbered with such as have heard and responded to the summons of their Lord at a time when the peoples of the world are wrapt in palpable veils. He testifieth unto that whereunto God hath testified, and acknowledgeth his belief in that which the Tongue of **Grandeur** hath uttered. Unto this beareth witness the Lord of Names in this wondrous Tablet.

Tablets of Bahá'u'lláh, p. 238

34. Thou hast made mention of the loved ones in those regions. Praised be God, each one of them attained the honour of being remembered by the True One--exalted is His glory--and the names of them, one and all, flowed from the Tongue of **Grandeur** in the kingdom of utterance. Great indeed is their blessedness and happiness, inasmuch as they have drunk the choice wine of revelation and inspiration from the hand of their Lord, the Compassionate, the Merciful. We beseech God to strengthen them to manifest inflexible constancy and to summon to their aid the hosts of wisdom and utterance. He is in truth the Mighty, the Omnipotent. Convey my greetings to them and give them the joyful tidings that the Day-Star of remembrance hath dawned and shed its radiance from above the horizon of the bountiful favours of their Lord, the Ever-Forgiving, the All-Merciful.

Tablets of Bahá'u'lláh, pp. 76-77

35. O servant who hast fixed his gaze upon My face! Harken unto the Voice of thy Lord, the All-Glorious, calling aloud from the dayspring of **grandeur** and majesty. Verily His Call will draw thee nigh unto the realm of glory and will cause thee to extol His praise in such wise that every created thing will be enraptured, and to magnify His glory in such manner as to influence the entire creation. Truly thy Lord is the Protector, the Gracious, the All-Informed.

Tablets of Bahá'u'lláh, p. 261

36. O 'Ali! He Who is the Dayspring of divine Revelation is calling unto thee through this most wondrous utterance. By the righteousness of God! If thou wert present before My Throne and didst hearken unto the Tongue of might and **grandeur**, thou wouldst sacrifice thy body, thy soul, thine entire being as a token of thy love for God, the Sovereign, the Protector, the All-Knowing, the All-Wise, and wouldst so thrill to the fascination of His Voice that every pen would be powerless to recount thy station and every eloquent speaker would be confounded in his attempt to describe it. Ponder a while concerning this Revelation and its invincible sovereignty; aid it then as it beseemeth thy Lord, the Gracious, the All-Bountiful. Direct thou the people unto the Dayspring of glory. Verily it is He Himself Who is established upon His mighty Throne. Through Him hath the horizon of this Prison been made to shine and by Him have all that are in the heavens and on the earth been illumined.

Tablets of Bahá'u'lláh, p. 263

37. Thou seest, O my Lord, how Thy servants have left their homes in their longing to meet Thee, and how they have been hindered by the ungodly from looking upon Thy face, and from circumambulating the sanctuary of Thy **grandeur**. Pour out Thy steadfastness and send down Thy calm upon them, O my Lord! Thou art, in truth, the Ever-Forgiving, the Most Compassionate.

Prayers and Meditations, p. 18

38. Praise be to Thee, O my God, that Thou hast aided me to remember Thee and to praise Thee, and hast made known unto me Him Who is the Day-Spring of Thy signs, and hast caused me to bow down before Thy Lordship, and humble myself before Thy Godhead, and to acknowledge that which hath been uttered by the Tongue of Thy **grandeur**.

Prayers and Meditations, p. 322

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