

## Social/Interpersonal Domain

I look upon all creatures equally; none are less dear to me and none more dear.

Bhagavad Gita 9: 29

Let us have concord with our own people, and concord with people who are strangers to us;

The Divine Twins create between us and the strangers a unity of hearts.

Atharva Veda 7.52: 1

May we unite in our minds, unite in our purposes, and not fight against the divine spirit within us.

Let not the battle-cry arise amidst many slain, nor the arrows of the War-god fall with the break of day.

Atharva Veda 7.52: 2

Freedom from hate I bring to you concord and unanimity. Love on another as the cow her newborn calf loves.

Atharva Veda 3: 27

Lord God of glory is He to whom both the Ariyans and the outcastes (Dasa) belong.

Rig Veda 8.51: 9

Meet together, speak together, let your minds be of one accord, as the Gods of old, being of one mind, accepted their share of the sacrifice.

Rig Veda 10.191: 2

May your counsel be common, your assembly common, common the mind, and the thoughts of these united.

A common purpose do I lay before you, and worship with your common oblation.

Rig Veda 10.191: 3

Let your aims be common, and your hearts of one accord, and all of you be of one mind, so you may live well together.

Rig Veda 10.191: 4

Rama, whose arms reached to his knees, the powerful elder brother of Lakshmana, ruled the earth in glory and performed many sacrifices with his sons, brothers, and kinsfolk. No widow was ever found in distress nor was there any danger from snakes or disease during his reign; there were no malefactors in his kingdom nor did any suffer harm; no aged person ever attended the funeral of a younger relative; happiness was universal; each attended to his duty and they had only to look to Rama to give up enmity. Men lived for a thousand years, each having a thousand sons who were free from infirmity and anxiety; trees bore fruit and flowers perpetually; Parjanya sent down rain when it was needed and Maruta blew auspiciously; all works undertaken bore happy results and all engaged in their respective duties and eschewed evil. All were endowed with good qualities; all were devoted to pious observances, and Rama ruled over the kingdom for ten thousand years.

Ramayana, Yuddha Kanda 130

Give so much O God, suffice to envelop my clan

I should not suffer cravings, nor the visitor goes unfed.

Kabir, Doha 6

Peace be to earth and to airy spaces! Peace be to heaven, peace to the waters, peace to the plants and peace to the trees! May all the gods grant me peace! By this invocation of peace may peace be diffused! By this invocation of peace may peace bring peace! With this peace the dreadful I appease, with this peace the cruel I appease, with this peace all evil I appease, so that peace may prevail, happiness prevail! May everything for us be peaceful!

Atharva Veda 19.9: 14

He who regards well-wishers, friends, foes, neutrals, mediators, the objects of hatred, relatives, the virtuous and the sinful alike, he stands supreme.

Bhagavad Gita 6: 9

The infinite joy of touching the Godhead is easily attained by those who are free from the burden of evil and established within themselves. They see the Self in every creature and all creation in the Self. With consciousness unified through meditation, they see everything with an equal eye. I am ever present into those who have realized Me in every creature. Seeing all life as My manifestation, they are never separated from Me. They worship Me in the hearts of all, and all their actions proceed from Me. Wherever they may live, they abide in Me.

Bhagavad Gita 6: 28-31

When a person responds to the joys and sorrows of others as if they were his own, he has attained the highest state of spiritual union.

Bhagavad Gita 6: 32

One should not behave towards others in a way which is disagreeable to oneself. This is the essence of morality. All other activities are due to selfish desire.

Mahabharata, Anusasana Parva  
113: 8

Strong One, make me strong.

May all beings look on me with the eye of friend!

May I look on all beings with the eye of friend!

May we look on one another with the eye of friend!

Yajur Veda 36: 18

Sit in the assembly of the honest; join with those that are good and virtuous; nay, seek out a noble enemy where enmity cannot be helped and have nothing to do with the wicked and the unrighteous.

Garuda Purana 112

Even in bondage you should live with the virtuous, the erudite, and the truthful; but not for a kingdom should you stay with the wicked and the malicious.

Garuda Purana 112

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